

AMENDED

APPLICATION FOR PERMIT

Serial No. 8748

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV -9 1928
 Returned to applicant for correction DEC 11 1928
 Corrected application filed JAN 17 1929

The undersigned W. M. Kearney
Name of applicant
 of Reno, County of Washoe,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Unnamed spring or creek
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE 1/4 SE 1/4 of Section 18, T. 40 N; R. 27 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

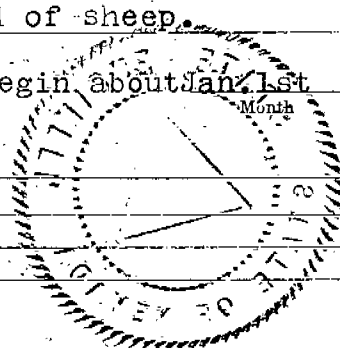
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
NE 1/4 SE 1/4
- (e) Works to be located/ Section 18, Township 40 North, Range 27 East,
M.D.B.&M., unsurveyed.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not to be returned.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered from 1000 to _____
10,000 head of sheep.
- (h) Use will begin about Jan 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____



DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

The works will consist of galvanized troughs and small reservoirs constructed of earth, brush and rock dams, small earth dam; ditch 1' x 2'

5. Estimated cost of works \$1,000.00
6. Estimated time required to construct works Three years.
7. Remarks

For use of applicant

W. M. Kearney, Applicant.

By

Compared C. J. - PMB.

This sheet inspected

, Engineer.

PROTESTED FEBRUARY 14, 1929 BY--WALTER A. JOHNSTONE, WINNEMUCCA, NEVADA 19779

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~ DENY same, on the ground that its approval would be contrary to the provisions of Sections 2 and 3 of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

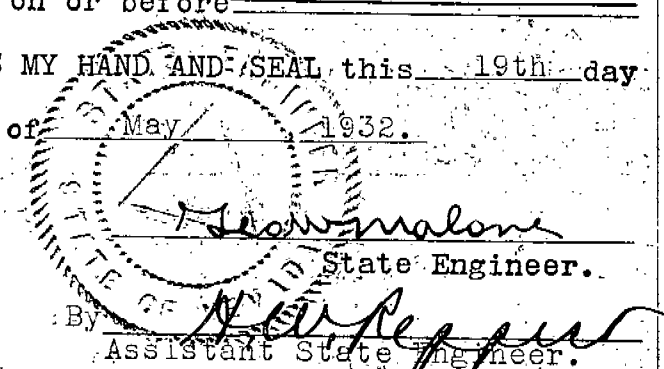
Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed DEC -5 1928

WITNESS MY HAND AND SEAL this 19th day of May 1932.



State Engineer.

Assistant State Engineer.